

**BREAKFAST LIONS CLUB**  
**CONTRIBUTION/SPONSORSHIP APPLICATION**  
Application Deadline: Friday, May 9, 2025 APPLICATIONS  
MUST BE TYPED

Application date:

**Sponsorship** - support of an event that generates funds for the organization's programs in return for advertising or promotional time.

**Contribution** - direct support of a program/activity of an organization.

*Please circle if this financial request is a **Sponsorship** or a **Contribution***

Sponsorship

Contribution

**\*\*\*Organizations who are selected to receive funds are required to send a representative to the annual Breakfast Lion's Tri-Fest award event to receive their grant funds.**

*Complete the following information about your organization and financial request. Additional pages may be attached to provide more information about your organization.*

**Organization name:**

**Contact person(s) & title(s):**

**Address:**

**Phone number:**

**Fax number:**

**E-mail address:**

**Did you volunteer or have a food booth at the 2024 or 2025 Tri-Fest?**

**History of Organization:**

**Description of organization (purpose, activities, membership):**

**Summary of project/need:**

**Would your organization be willing to speak at a club meeting?**

**Who would you provide as the guest speaker?**

**Amount requested:**

**Over what period of time:**

**Date funds are needed:**

**Total project budget:**

**Organization's annual budget:**

**Organization's annual administrative budget:**

**Will this request be used to subsidize routine institutional expense or deficit?**

**Provide a detailed budget of how Breakfast Lions Club contribution would be used?**

**What are the long-term goals of the proposed project?**

**What area will this request most support? (Please check only one)**

Youth and Education

Environment

Arts and Culture

Civic and Community

Health and Human  
Services

Other (please specify)

**Please list other sources of income that support this project or organization and the amount of support from each.**

<u>Organization</u>	<u>Amount</u>	<u>Year(s)</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Has Breakfast Lions Club supported this organization in the past?**      *Yes*      *No*

**Is this organization tax-exempt under the Internal Revenue Code?**      *Yes*      *No*

What is your organization's tax ID number? \_\_\_\_\_

**Please return completed request form to:**

**Breakfast Lions Club  
P O Box 313  
Henderson, KY 42419-031**